

## September Treasurer's Report

### Budget Status

P&L for this month was negative by \$8,085 due mostly to the \$6,527 spent in repairs – mainly leaks. I strongly suggest that we update our documents to reflect the responsibility for repairs if they should be owned by the property owner!

### Approvals

I move that we approve the \$6,188.58 payment to NWNWS. So, a question here, that since we are under contract with NWNWS that has a minimum monthly payment of \$5,790, can we make an exception to our \$2,000 requirement to exclude that amount – meaning the NWNWS bill can be paid without approval as long as the bill is less than \$7,790?

No other bills have been received to my knowledge that exceed our \$2,000 limit.

### State of Grant Spending

We have cut a check for NWNWS to buy two fire hydrants from the grant. They do not have the specific depth information to actually place the order, but just guessed at 4 feet for the pricing on these two hydrants. The check was cut (but not sent) to use up the AWSE-6 funds. With the latest bill from Civil West (Verdantas) of \$346, that leaves the Grant account balance at -\$323.79 (over spent).

We need to discuss:

- When do we proceed with the install of the fire hydrants? The check that was cut covers the hydrants but not the installation. We can expect installation to be on the order of \$4-8K per hydrant – I don't have an official quote.
- We do have funds in the "Bond" account that can be used for this purpose, so should we communicate with NWNWS to select two hydrants for replacement and be prepared to pay for their installation?
- We need to answer Andrew's question about getting OHA to review the water line plans.

### Issues Concerning Our SDC Account

In the past, Tim freely transferred money from the SDC account to our general account. I believe the rationale was that the small USDA loan was taken out to complete the expansion of the water plant and that money could be justified for that purpose. In addition, houses that were added and paid the SDC fee makes that money eligible for

spending on those hookups. **But the paper trail for documenting the intake and uses of the SDC account appear lacking. Has this been done legally correct in the past?**

Here is an AI overview of the requirements:

Yes, small districts in Oregon are required to provide an annual accounting of their System Development Charge (SDC) account usage. Under Oregon law, there is no exemption based on the size of the district or the volume of SDCs collected.

The primary regulations governing this requirement include:

- The Annual Accounting Mandate: According to ORS 223.311, any local government or special district that collects SDCs must complete an annual accounting by January 1 of each year. This review covers the total revenues collected and the specific projects funded during the previous fiscal year.
- Statutory Content Requirements: The final accounting report must explicitly detail a complete list of the amounts spent on each project funded (in whole or in part) by SDC revenues, as well as the total administration/compliance costs attributed to managing the funds.
- Public Transparency: Per ORS 223.316, districts must make this SDC documentation and annual tracking available to the public.

#### **Clarification on Filing vs. Reporting**

While small districts do not necessarily have to "file" this standalone SDC report directly with a state oversight body like the Oregon Secretary of State, they must prepare the accounting internally, present it to their governing board, and make it available to the public. However, this data is heavily reviewed during general municipal reviews; even small districts are subject to the Oregon Municipal Audit Law and must file regular, scaled financial reports with the Oregon Secretary of State Audits Division based on their annual expenditure levels.

#### **SIPP Proposal Status**

No word from [biz.oregon.gov](http://biz.oregon.gov)

## BUDGET 2027 HIGH LEVEL OVERVIEW

|                                       |                                    | FISCAL YEAR 2026   | FISCAL YEAR 2027  |                   |                    |
|---------------------------------------|------------------------------------|--------------------|-------------------|-------------------|--------------------|
| OPERATIONS                            |                                    | ACTUAL             | BUDGET            | ACTUAL to DATE    | Variance from Plan |
|                                       | TOTAL OPERATING INCOME             | \$ 124,716         | \$ 140,332        | \$ 28,848         | \$ (6,235)         |
|                                       | PROPERTY TAX INCOME                | \$ 15,464          | \$ 71,128         | \$ 1,034          | \$ 761             |
|                                       | <b>TOTAL INCOME</b>                | <b>\$ 192,456</b>  | <b>\$ 211,459</b> | <b>\$ 29,882</b>  | <b>\$ (5,474)</b>  |
|                                       | TOTAL PLANT EXPENSE                | \$ 144,382         | \$ 101,180        | \$ 29,917         | \$ (4,622)         |
|                                       | TOTAL OFFICE EXPENSE               | \$ 10,541          | \$ 11,171         | \$ 4,111          | \$ (281)           |
|                                       | TOTAL INSURANCE                    | \$ 11,519          | \$ 13,095         | \$ 950            | \$ (950)           |
|                                       | TOTAL ACCOUNTING                   | \$ 12,373          | \$ 13,000         | \$ 3,398          | \$ 1,728           |
|                                       | TOTAL BANK CHARGES                 | \$ 882             | \$ 1,000          | \$ 236            | \$ 14              |
|                                       | CONTINGENCY                        | \$ -               | \$ 19,736         |                   |                    |
|                                       | <b>TOTAL EXPENSES</b>              | <b>\$ 179,697</b>  | <b>\$ 159,182</b> | <b>\$ 38,611</b>  | <b>\$ (4,111)</b>  |
| DEBT                                  | USDA BOND LOAN - Principal         | \$ 19,490          | \$ 20,221         | \$ -              |                    |
|                                       | USDA SUPPLEMENTAL LOAN - Principal | \$ 8,456           | \$ 8,773          | \$ -              |                    |
|                                       | TOTAL USDA LOAN INTEREST           | \$ 24,331          | \$ 23,283         | \$ -              |                    |
|                                       | <b>TOTAL DEBT EXPENSE</b>          | <b>\$ 52,277</b>   | <b>\$ 52,277</b>  |                   |                    |
| <b>NET INCOME less CAPITAL OUTLAY</b> |                                    | <b>\$ (39,517)</b> | <b>\$ -</b>       | <b>\$ (8,728)</b> |                    |

| CAPITAL | RE-ROOF WATER PLANT BUILDING | \$ 33,950        |             |
|---------|------------------------------|------------------|-------------|
|         | RE-ROOF OFFICE BUILDING      | \$ 17,350        |             |
|         | <b>TOTAL CAPITAL EXPENSE</b> | <b>\$ 51,300</b> | <b>\$ -</b> |

| BBWD BANK ACCOUNTS          | 7/1/26            | 9/30/26           |
|-----------------------------|-------------------|-------------------|
| USDA LOAN RESERVES          | \$ 16,264         | \$ 16,305         |
| SYSTEM DEVELOPMENT RESERVES | \$ 66,250         | \$ 66,418         |
| OPERATING RESERVES          | \$ 174,080        | \$ 175,549        |
| CHECKING ACCOUNT            | \$ 26,808         | \$ 16,430         |
| <b>BANK TOTALS</b>          | <b>\$ 283,402</b> | <b>\$ 274,702</b> |

Bond Reserve Account xxx2229

SDC Account xxx4499

Reserve Account xxx6428 + Bond Account xxx701

Account xxx6019

2027

BBWD Budget for FY27 (July 1, 2026 to June 30, 2027)

FY 2027

ACCT #

FY 2026

BUDGET

| INCOME                                           |                                                    |                              |
|--------------------------------------------------|----------------------------------------------------|------------------------------|
| <b>INCOME from OPERATIONS</b>                    |                                                    |                              |
| 1-0401                                           | Water Sales                                        | \$ 122,130 \$ 133,233        |
| 1-0402                                           | Water Sales Late Fees                              | \$ 130 \$ 300                |
| 1-0403                                           | Transfer of Service                                | \$ - \$ 100                  |
| 1-0404                                           | Service Disconnects                                | \$ - \$ 100                  |
| 1-0405                                           | Hookups                                            | \$ - \$ 600                  |
| 1-0406                                           | SDC Account Allocation                             | \$ - \$ -                    |
| 1-0410                                           | <b>INTEREST INCOME</b>                             | \$ 2,874                     |
|                                                  | 1731025 AWSE-6 Grant Account                       | \$ 258 \$ 50                 |
|                                                  | 1912229 Bond Reserve Account                       | \$ 165 \$ 180                |
|                                                  | 1904499 SDC                                        | \$ 672 \$ 733                |
|                                                  | 2906428 District Fund Reserves                     | \$ 413 \$ 50                 |
|                                                  | 2907053 Bond Account                               | \$ 1,711 \$ 1,711            |
|                                                  | 1706019 General Account                            | \$ 242 \$ 150                |
| <b>OTHER INCOME and ADJUSTMENTS</b>              |                                                    |                              |
| 5010                                             | Credit Card Fees                                   | \$ 158 \$ 250                |
| 5009                                             | Returned check charges                             | \$ - \$ -                    |
| Unapplied                                        | Unapplied cash income                              | \$ - \$ -                    |
| 1-0112                                           | Accounts Receivable                                | \$ 1,219 \$ -                |
| 1499                                             | Undeposited Funds                                  | \$ - \$ -                    |
| 4999                                             | Uncategorized Income                               | \$ 54 \$ -                   |
| <b>TOTAL OPERATING INCOME</b>                    |                                                    | <b>\$ 124,716 \$ 140,332</b> |
| <b>OTHER INCOME SOURCES &amp; DEBT SERVICING</b> |                                                    |                              |
| 1-0450                                           | Property Tax Income from Bond + Permanent Tax Rate | \$ 67,741 \$ 71,128          |
| 1-0306                                           | Loan 91-07 Principal Debt Servicing                | \$ (19,490) \$ (20,221)      |
| 1-0305                                           | Loan 91-09 Principal Debt Servicing                | \$ (8,456) \$ (8,773)        |
| 1-0788                                           | Loans 91-07 & 91-09 Interest Payments              | \$ (24,331) \$ (23,283)      |
|                                                  | Forgiven Grants                                    |                              |
| <b>TOTAL OTHER INCOME</b>                        |                                                    | <b>\$ 15,464 \$ 18,851</b>   |

|                     |                   |                   |
|---------------------|-------------------|-------------------|
| <b>TOTAL INCOME</b> | <b>\$ 140,179</b> | <b>\$ 159,182</b> |
|---------------------|-------------------|-------------------|

| OPERATING EXPENSES                                |                                             |                              |
|---------------------------------------------------|---------------------------------------------|------------------------------|
| <b>WATER PLANT &amp; DISTRIBUTION EXPENSE</b>     |                                             |                              |
| 0700.1                                            | Water Plant Maintenance & Repairs           | \$ 26,446 \$ 4,500           |
| 0700.4                                            | Tank Maintenance and Repairs                | \$ 17,915 \$ 2,500           |
| 0700.6                                            | Dock Repair                                 | \$ 2,427                     |
| 0700.11                                           | Customer/Distribution Maintenance & Repairs | \$ 19,359 \$ 5,500           |
| 1-0763                                            | Electricity (Plant)                         | \$ 4,485 \$ 5,138            |
| 1-0764                                            | Propane (Plant)                             | \$ - \$ 250                  |
| 0700.20                                           | Tools/Equipment                             | \$ 6,427 \$ 2,500            |
| <b>new</b>                                        | The Automation Group Support                | \$ - \$ 5,000                |
| 1-0762B                                           | Telephone & Internet                        | \$ - \$ 1,500                |
| 1-0796                                            | Chemicals                                   | \$ 411 \$ 493                |
| 1-0797                                            | Testing                                     | \$ 3,599 \$ 4,319            |
| 1-0701                                            | NW Natural Water Services Operational Costs | \$ 63,313 \$ 69,480          |
| <b>TOTAL WATER PLANT AND DISTRIBUTION EXPENSE</b> |                                             | <b>\$ 144,382 \$ 101,180</b> |
| <b>OFFICE EXPENSE</b>                             |                                             |                              |
| <b>new</b>                                        | District Office Maintenance & Repairs       | \$ 1,461 \$ 1,000            |
| 1-0706                                            | Licenses & Fees                             | \$ 574 \$ 750                |
| 1-0761                                            | Electricity (office)                        | \$ 759 \$ 800                |
| 1-0762A                                           | Telephone                                   | \$ 4,049 \$ 4,638            |
| 1-0766                                            | TCB Answering Service                       | \$ - \$ -                    |
| 1-0765                                            | Garbage & Recycling Service                 | \$ 274 \$ 360                |
| 1-0707                                            | Membership Fees                             | \$ 920 \$ 1,000              |

Month Ending

Month Num = 9

| 9/30/26 |      | Year to Date |      |          |   |
|---------|------|--------------|------|----------|---|
| Actual  | Plan | Actual       | Plan | Variance | % |

|     |            |            |                                           |           |                   |
|-----|------------|------------|-------------------------------------------|-----------|-------------------|
|     | \$ 9,927   | \$ 30,117  |                                           |           |                   |
| est | \$ 4       | \$ 32      |                                           |           |                   |
| est | \$ -       | \$ 50      |                                           |           |                   |
| est | \$ -       | \$ -       |                                           |           |                   |
| est | \$ -       | \$ -       |                                           |           |                   |
|     | \$ -       | \$ -       |                                           |           |                   |
|     | \$ 228     | \$ 713     |                                           |           |                   |
| est | \$ -       | \$ -       |                                           |           |                   |
| est | \$ -       | \$ -       |                                           |           |                   |
| est | \$ -       | \$ -       |                                           |           |                   |
| est | \$ -       | \$ -       |                                           |           |                   |
| est | \$ -       | \$ -       |                                           |           |                   |
| est | \$ -       | \$ -       |                                           |           |                   |
| est | \$ 14      | \$ 43      |                                           |           |                   |
|     | \$ -       | \$ -       |                                           |           |                   |
|     | \$ -       | \$ (2,520) |                                           |           |                   |
|     | \$ (1,299) | \$ (416)   | These rows are subtracted from the totals |           |                   |
|     | \$ 76      | \$ 76      |                                           |           |                   |
|     | \$ -       | \$ 74      |                                           |           |                   |
|     | \$ 11,395  | \$ 11,694  | \$ 28,848                                 | \$ 35,083 | (\$6,235) -17.77% |

|  |        |          |          |        |                |
|--|--------|----------|----------|--------|----------------|
|  | \$ 213 | \$ 1,034 |          |        |                |
|  | \$ -   | \$ -     |          |        |                |
|  | \$ -   | \$ -     |          |        |                |
|  | \$ -   | \$ -     |          |        |                |
|  | \$ 213 | \$ 123   | \$ 1,034 | \$ 274 | \$ 761 278.15% |

|                  |                  |                  |                  |                   |                |
|------------------|------------------|------------------|------------------|-------------------|----------------|
| <b>\$ 11,608</b> | <b>\$ 11,817</b> | <b>\$ 29,882</b> | <b>\$ 35,357</b> | <b>\$ (5,474)</b> | <b>-15.48%</b> |
|------------------|------------------|------------------|------------------|-------------------|----------------|

|          |           |           |           |           |                   |
|----------|-----------|-----------|-----------|-----------|-------------------|
| est      | \$ 986    | \$ 2,573  |           |           |                   |
| est      | \$ -      | \$ -      |           |           |                   |
|          |           |           |           |           |                   |
| est      | \$ 7,199  | \$ 8,380  |           |           |                   |
| 5%       | \$ 236    | \$ 597    |           |           |                   |
| est      | \$ -      | \$ -      |           |           |                   |
| est      | \$ -      | \$ 105    |           |           |                   |
| est      | \$ -      | \$ -      |           |           |                   |
| est      | \$ 77     | \$ 232    |           |           | TRUE              |
| 10%      | \$ 24     | \$ 97     |           |           |                   |
| 10%      | \$ 98     | \$ 893    |           |           |                   |
| contract | \$ 5,790  | \$ 17,040 |           |           |                   |
|          | \$ 14,410 | \$ 8,432  | \$ 29,917 | \$ 25,295 | (\$4,622) -18.27% |

|     |        |        |  |  |  |
|-----|--------|--------|--|--|--|
| est | \$ -   | \$ -   |  |  |  |
| est | \$ -   | \$ -   |  |  |  |
| est | \$ 40  | \$ 128 |  |  |  |
| 5%  | \$ 77  | \$ 230 |  |  |  |
| 10% | \$ 99  | \$ 198 |  |  |  |
| est | \$ 29  | \$ 87  |  |  |  |
| est | \$ 119 | \$ 224 |  |  |  |

2027

BBWD Budget for FY27 (July 1, 2026 to June 30, 2027)

FY 2027

|            |                                  | FY 2026            | BUDGET            |
|------------|----------------------------------|--------------------|-------------------|
| 1-0709     | USPS                             | \$ 673             | \$ 808            |
| 1-0711     | Office Supplies                  | \$ 47              | \$ 100            |
| 1-0712     | Office Equipment                 | \$ -               | \$ -              |
| 1-0714     | District Events                  | \$ 224             |                   |
| 1-0716     | Streamline (web page)            | \$ 1,560           | \$ 1,716          |
|            | <b>TOTAL OFFICE EXPENSE</b>      | <b>\$ 10,541</b>   | <b>\$ 11,171</b>  |
|            | <b>INSURANCE</b>                 |                    |                   |
| 1-0752     | Property & Liability             | \$ 11,519          | \$ 12,095         |
| 1-0753     | Bonding (Pres / Treas / Clerk)   | \$ -               | \$ 1,000          |
|            | <b>TOTAL INSURANCE</b>           | <b>\$ 11,519</b>   | <b>\$ 13,095</b>  |
|            | <b>ACCOUNTING</b>                |                    |                   |
| 1-0772     | Grimstad (Audit)                 | \$ 2,000           | \$ 2,500          |
| 1-0773     | Accounting                       | \$ 10,373          | \$ 10,500         |
|            | <b>TOTAL ACCOUNTING</b>          | <b>\$ 12,373</b>   | <b>\$ 13,000</b>  |
|            | <b>BANK CHARGES</b>              |                    |                   |
| 1-0786     | NSF/ACH Returned Check           | \$ 74              | \$ 100            |
| 1-0787     | Other Charges                    | \$ 88              | \$ 100            |
| 1-0789     | Bank ACH Fees                    | \$ 200             | \$ 200            |
| 1-0790     | Credit Card Fees                 | \$ 521             | \$ 600            |
| QuickBooks | QuickBooks Fees                  |                    | \$ -              |
|            | <b>TOTAL BANK CHARGES</b>        | <b>\$ 882</b>      | <b>\$ 1,000</b>   |
|            | <b>TOTAL BUDGETED EXPENSES</b>   | <b>\$ 179,697</b>  | <b>\$ 139,446</b> |
|            | <b>Contingency</b>               |                    | <b>\$ 19,736</b>  |
|            | <b>TOTAL EXPENSE</b>             | <b>\$ 179,697</b>  | <b>\$ 159,182</b> |
|            | <b>OPERATING PROFIT / (LOSS)</b> | <b>\$ (39,517)</b> | <b>\$ -</b>       |

## SPECIAL SPENDING

|         |                                                                 |                  |
|---------|-----------------------------------------------------------------|------------------|
|         | <b>MASTER PLAN DEVELOPMENT - Contingent on \$50K SIPP Award</b> |                  |
|         | Reservoir and Treatment Plant Investigation                     | \$ 4,351         |
|         | Distribution System Investigation                               | \$ 22,916        |
|         | Engineering                                                     | Covered by SIPP  |
|         | <b>TOTAL FY27 MASTER PLAN DEVELOPMENT SPENDING</b>              | <b>\$ 27,267</b> |
|         | <b>CAPITAL IMPROVEMENTS</b>                                     |                  |
| 1-8001  | Water Plant Maint/Improvement (Capital)                         | \$ 33,950        |
|         | Distribution Line Improvements (Capital)                        | \$ -             |
| 1-8002  | District Office maint/improvement (Capital)                     | \$ 17,350        |
|         | <b>TOTAL CAPITAL IMPROVEMENTS</b>                               | <b>\$ 51,300</b> |
|         | <b>AWSE-6 GRANT</b>                                             |                  |
| 1-0601A | Opportunity Analysis and Engineering Report                     | \$ 21,193        |
| 1-0601B | System Flushing & Distribution Line Evaluation                  | \$ 2,232         |
| 1-0601C | Accounting Services                                             | \$ 225           |
| END     | <b>AWSE-6 GRANT TOTAL</b>                                       | <b>\$ 23,650</b> |

| Month Ending |           | Month Num = 9 |           |            |         |  |
|--------------|-----------|---------------|-----------|------------|---------|--|
| 9/30/26      |           | Year to Date  |           |            |         |  |
| Actual       | Plan      | Actual        | Plan      | Variance   | %       |  |
| \$ 167       |           | \$ 245        |           |            |         |  |
| \$ -         |           | \$ -          |           |            |         |  |
| \$ -         |           | \$ -          |           |            |         |  |
| \$ 3,000     |           | \$ 3,000      |           |            |         |  |
| \$ 3,530     | \$ 705    | \$ 4,111      | \$ 3,830  | (\$281)    | -7.34%  |  |
| \$ -         |           | \$ -          |           |            |         |  |
| \$ -         |           | \$ 950        |           |            |         |  |
| \$ -         | \$ -      | \$ 950        | \$ -      | (\$950)    |         |  |
| \$ -         |           | \$ -          |           |            |         |  |
| \$ 1,665     |           | \$ 3,398      |           |            |         |  |
| \$ 1,665     | \$ 3,375  | \$ 3,398      | \$ 5,125  | \$1,728    | 33.71%  |  |
| \$ -         |           | \$ -          |           |            |         |  |
| \$ -         |           | \$ 30         |           |            |         |  |
| \$ 25        |           | \$ 50         |           |            |         |  |
| \$ 3         |           | \$ 11         |           |            |         |  |
| \$ 59        |           | \$ 145        |           |            |         |  |
| \$ 87        | \$ 83     | \$ 236        | \$ 250    | \$14       | 5.66%   |  |
| \$ 19,692    | \$ 12,595 | \$ 38,611     | \$ 34,500 | \$ (4,111) | -11.92% |  |
| \$ (8,085)   |           | \$ (8,728)    |           |            |         |  |

if awarded, the budget resolution will be updated

|          |      |          |      |           |  |  |
|----------|------|----------|------|-----------|--|--|
| \$ -     |      | \$ -     |      |           |  |  |
| \$ -     |      | \$ -     |      |           |  |  |
| \$ -     | \$ - | \$ -     | \$ - | \$0       |  |  |
| \$ 2,366 |      | \$ 6,378 |      |           |  |  |
| \$ -     |      | \$ 451   |      |           |  |  |
| \$ 90    |      | \$ 180   |      |           |  |  |
| \$ 2,456 | \$ - | \$ 7,008 | \$ - | (\$7,008) |  |  |

Page 10 of 10

[illegible]